

THE CHICAGO THEOLOGICAL SEMINARY

Register

1949-50
CATALOGUE NUMBER



VEL
NE

Calendar

1949

<i>June 16 Thursday</i>	C.T.S. Commencement
<i>June 17 Friday</i>	University Convocation
<i>June 18 Saturday</i>	Spring Quarter ends
<i>June 27 Monday</i>	Registration for Summer Quarter
<i>June 28 Tuesday</i>	Classes meet
<i>July 4 Monday</i>	Independence Day: a holiday
<i>July 29 Friday</i>	End of First Term Summer Quarter
<i>Aug. 1 Monday</i>	Second Term Summer Quarter begins. Registration. Classes meet
<i>Aug. 1-26</i>	Workshop in Religious Radio
<i>Sept. 2 Friday</i>	University Convocation
<i>Sept. 3 Saturday</i>	Summer Quarter ends
<i>Sept. 19-23</i>	Student Orientation and Field-Work Roundup
<i>Sept. 24, 26</i>	Registration for Autumn Quarter
<i>Sept. 27 Tuesday</i>	Classes meet
<i>Oct. 11 Tuesday</i>	Approval of D.B. and A.M. Theses Subjects by Advisers
<i>Oct. 29 Saturday</i>	Hearings of Proposed Theses Projects before Faculty Committee
<i>Nov. 24 Thursday</i>	Thanksgiving Day: a holiday
<i>Dec. 16 Friday</i>	University Convocation
<i>Dec. 17 Saturday</i>	Autumn Quarter ends

1950

<i>Jan. 3 Tuesday</i>	Winter Quarter begins. Registration. Classes meet (advance registration dates to be announced)
<i>Jan. 30-Feb. 3</i>	Ministers' Week
<i>Mar. 1 Wednesday</i>	Outline of Theses to Advisers
<i>Mar. 17 Friday</i>	University Convocation
<i>Mar. 18 Saturday</i>	Winter Quarter ends
<i>Mar. 27 Monday</i>	Spring Quarter begins. Registration. Classes meet (advance registration dates to be announced)
<i>Apr. 9 Sunday</i>	Easter
<i>Apr. 15 Saturday</i>	Complete first draft of Theses due
<i>May 1 Monday</i>	Revised copies of Theses to Second Reader
<i>May 20 Saturday</i>	Theses completed in form satisfactory to Advisers and Instruction Committee
<i>May 30 Tuesday</i>	Memorial Day: a holiday
<i>June 7 Wednesday</i>	Theses to Librarian for binding
<i>June 15 Thursday</i>	C.T.S. Commencement
<i>June 16 Friday</i>	University Convocation
<i>June 17 Saturday</i>	Spring Quarter ends

THE CHICAGO THEOLOGICAL SEMINARY REGISTER

VOLUME XXXIX

MAY 1949

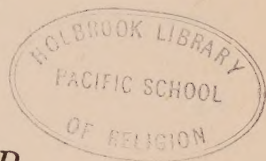
NUMBER

Published Four Times a Year, January, March, May, and November, by The Chicago Theological Seminary, 5757 University Avenue, Chicago 37, Illinois.

Entered as second-class matter April 24, 1919, at the Post Office at Chicago, Illinois, under the Act Congress, August, 1912.

Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized April 17, 1922.

THE CHICAGO THEOLOGICAL SEMINARY
REGISTER



CATALOGUE NUMBER

NINETY-FIRST ACADEMIC YEAR
1948-1949

ANNOUNCEMENTS FOR THE SESSIONS OF
1949-1950



A. C. McGIFFERT, JR., D.D., LITT.D., LL.D., *President*
5757 UNIVERSITY AVENUE • CHICAGO 37

THE FIRST OF JANUARY 1871

REGISTER

CLARK & ALBANY

NEW YORK

1871

CONTENTS

CALENDAR	Cover 2
DIRECTORS AND OFFICERS	5
EXECUTIVE AND ADVISORY COMMITTEES	5, 6
THE ADMINISTRATIVE COUNCIL	6
STATE SUPERINTENDENTS COUNCIL	7
STATE CONFERENCE VISITORS	7
ALUMNI ASSOCIATION OFFICERS	7
GENERAL INFORMATION	8
Purpose and History	8
Location and Buildings	8, 9
Hammond and University Libraries	9
Government	9, 10
EDUCATIONAL POLICY	11
The Gospel for Today and Tomorrow	11
The Seminary and the Churches	11
The Seminary and the Federated Theological Faculty	11
Why General Education?	11, 12
Supervised Field Work	13
Research and Survey	13
The Council for Clinical Training	13, 14
Orientation Week	14
Diversities of Gifts and Service	14
Goals for a Minister's Training	14, 15
Degrees	15
FEES AND EXPENSES	16
Fees	16
Living Accommodations and Expenses	16
An Estimate of Student Expenses	16
Regulations concerning Payment of Fees	16
FINANCING SEMINARY EDUCATION	17
Remunerative Field Work and Service	17, 18
Scholarships and Fellowships	18
Loans	19
Responsibilities of Aided Students	19
COMMON LIFE IN THE SEMINARY	20
Worship	20
Recreation	20
Extra-academic Opportunities	20
<i>The Open Door</i>	20
The Student Council	20
Colloquia	21
The Interseminary Movement	21

SEMINARY SERVICES TO CHURCHES AND MINISTERS	22
Hammond Library Extension Service	22
Ministers' Week	22
The Alden-Tuthill Lectureship	22
Selected Lists of Religious Dramas and 16-Mm. Sound Films for Church Use	22
Religious Radio Workshop	22, 23
Seminar on "The Church and Economic Life"	23
"Y" Presidents' School	23
The Seminary <i>Register</i>	23
THE FEDERATED THEOLOGICAL FACULTY OF THE UNIVERSITY OF CHICAGO	24
Introductory	24, 25
Cabinet of the Federated Theological Faculty	25
The Federated Theological Faculty	25, 26
Part-Time Lecturers in The Chicago Theological Seminary	26
Part-Time Lecturer in The Meadville Theological School	26
Admission Requirements	27
Admission Procedures	28
The Curriculum	28
Requirements for Degrees	28
Bachelor of Divinity	28, 29
Fields of Interest	29, 30
Interfield Committee on the Pastoral Ministry	30
The Specialized Bachelor of Divinity	30
The General Bachelor of Divinity	30, 31
Master of Arts	31
Doctor of Philosophy	31, 32
Courses of Instruction	32
DIRECTORY OF STUDENTS	33-38
STATISTICAL TABLES	39
COLLEGES AND UNIVERSITIES REPRESENTED, 1948-49	40
AWARDS, SPRING QUARTER, 1948	41-43

THE BOARD OF DIRECTORS

OFFICERS

G. WILLARD HALES	Chairman
WALTER L. TEMPLETON	Vice-Chairman
H. E. GATES	Treasurer
REV. WILFRID A. ROWELL, D.D.	Secretary
ROBERT CASHMAN	Assistant Treasurers and Assistant Secretaries
ROBERT E. TINKER	

DIRECTORS

Term of Office Expires in 1952

HENRY P. BALDWIN	The Island, Wisconsin Rapids, Wisconsin
ROBERT E. COBURN	123 West Madison Street, Chicago 2
REV. JOHN GORDON, D.D.	952 North Main Street, Rockford, Illinois
G. WILLARD HALES	724 North Oak Park Avenue, Oak Park, Illinois
REV. WILLIAM A. KEITH, D.D.	% First Congregational Church, Kalamazoo, Michigan
REV. WILFRID A. ROWELL, D.D.	918 Chapin Street, Beloit, Wisconsin
LAWRENCE B. SIZER	377 Walnut Street, Winnetka, Illinois
REV. ALFRED W. SWAN, D.D., L.H.D.	121 Bascom Place, Madison 5, Wisconsin
REV. E. PAUL SYLVESTER, D.D.	826 North Union Boulevard, St. Louis 8, Missouri
FRANK M. WALLACE	% Northern Trust Company, 50 South La Salle Street, Chicago 90
A. L. WEBSTER	33 South Clark Street, Chicago 3
HAROLD B. WEST	4120 North Illinois Street, Indianapolis 8, Indiana

Term of Office Expires in 1955

REV. BRYANT DRAKE, D.D.	Room 1307, 19 South La Salle Street, Chicago 3
PRESIDENT JAMES F. FINDLAY, PH.D.	Drury College, Springfield, Missouri
H. E. GATES	5717 Kimbark Avenue, Chicago 37
JOEL W. HOPKINS	Granville, Illinois
REV. FRED HOSKINS, D.D.	4126 Ingersoll Avenue, Des Moines 12, Iowa
REV. CHARLES M. HOUSER, D.D., %	East Congregational Church
	Giddings and Alexander Street, S.E., Grand Rapids 6, Michigan
CLARENCE S. PELLET	175 West Jackson Boulevard, Chicago 4
REV. JOHN M. PHILLIPS, D.D.	2426 East Fourth Street, Duluth 5, Minnesota
FREDERICK P. SEYMOUR	521 Linden, Oak Park, Illinois
WALTER L. TEMPLETON	211 South Park Road, La Grange, Illinois
REV. EDWARD A. THOMPSON, D.D.	2544 Lake Drive, Grand Rapids, Michigan
FREDERIC WOODWARD, A.M., LL.M., LL.D.	5730 Woodlawn Avenue, Chicago 37

STANDING COMMITTEES

FINANCE	Messrs. Seymour, Hales, and Gates
INSTRUCTION	Messrs. Rowell, Swan, Keith, and Drake
LIBRARY	Messrs. Keith, Hoskins, and Houser
NEW BUILDINGS	Messrs. Hales, McGiffert, Eastman, and Cashman
PUBLIC RELATIONS	Messrs. Coburn, Sizer, and Wallace

EXECUTIVE COMMITTEE

CLARENCE S. PELLET, <i>Chairman</i>	175 West Jackson Boulevard, Chicago 4
FREDERICK P. SEYMOUR, <i>Vice-Chairman</i>	521 Linden, Oak Park, Illinois
REV. WILFRID A. ROWELL, D.D., <i>Secretary</i>	918 Chapin Street, Beloit, Wisconsin
ROBERT CASHMAN	Assistant Secretaries
ROBERT E. TINKER	
HENRY P. BALDWIN	The Island, Wisconsin Rapids, Wisconsin
ROBERT E. COBURN	123 West Madison Street, Chicago 2
H. E. GATES	5717 Kimbark Avenue, Chicago 37
REV. JOHN GORDON, D.D.	952 North Main Street, Rockford, Illinois

G. WILLARD HALES 724 North Oak Park Avenue, Oak Park, Illinois
 REV. ALFRED W. SWAN, D.D., L.H.D. 121 Bascom Place, Madison 5, Wisconsin
 WALTER L. TEMPLETON 211 South Park Road, La Grange, Illinois
 FRANK M. WALLACE ... % Northern Trust Company, 50 South La Salle Street, Chicago 90
 HAROLD B. WEST 4120 North Illinois Street, Indianapolis 8, Indiana

ADVISORY COMMITTEE

REV. NOBLE S. ELDERKIN, D.D., *Chairman* 1601 Bryden Drive, Akron 13, Ohio
 ROGER W. BABSON, LL.D. Babson Park, Massachusetts
 EDWARD A. BIRGE, Ph.D., LL.D. 2111 Van Hise Avenue, Madison 5, Wisconsin
 REV. C. VICTOR BROWN, D.D. % Union College, Schenectady, New York
 REV. ALDEN CLARK, D.D. 14 Beacon Street, Boston 8, Massachusetts
 REV. DONALD J. COWLING, Ph.D., D.D., LL.D. 444 Otis Avenue, St. Paul 4, Minnesota
 REV. THOMAS L. CROSBY, D.D. 125 South Sixth Avenue, La Grange, Illinois
 PRESIDENT CARTER DAVIDSON, Ph.D. Union College, Schenectady, New York
 REV. TRUMAN B. DOUGLASS, D.D. 287 Fourth Avenue, New York 10, New York
 REV. NIEL E. HANSEN, D.D. 19 South La Salle Street, Chicago 3
 REV. SAMUEL HARKNESS, D.D. 739 Lincoln Avenue, Winnetka, Illinois
 REV. DOUGLAS HORTON, D.D. 287 Fourth Avenue, New York 10, New York
 REV. RAY GIBBONS, A.M. 289 Fourth Avenue, New York 10, New York
 REV. RAY FREEMAN JENNEY, B.P.E., A.M., D.D., LL.D., 7000 Jeffery Avenue, Chicago 49
 REV. PAUL REYNOLDS, A.M., D.D. 19 South La Salle Street, Chicago 3
 PRESTON W. SLOSSON, Ph.D. 2101 Devonshire Road, Ann Arbor, Michigan
 REV. FRANK G. SMITH, D.D. North Highway 61, Blytheville, Arkansas
 REV. EDWARD A. STEINER, D.D. 512 West Sixth Street, Claremont, California
 REV. THEODORE K. VOGLER, A.M., D.D. 137 South Garfield, Hinsdale, Illinois

BUSINESS ADMINISTRATION

ROBERT CASHMAN, <i>Business Manager</i>	}	
REV. ROBERT E. TINKER, <i>Assistant Business Manager</i>		
REV. CHARLES W. KIERSTEAD, D.D., Ph.D., <i>Staff Member</i>		
REV. GEORGE OGDEN KIRK, <i>Public Relations</i>		.. 5757 University Avenue, Chicago 37
TAKESHI TSUDA, <i>Accountant</i>		
MISS JEAN HALL, <i>Cashier</i>		

THE ADMINISTRATIVE COUNCIL

(The following members of the Federated Theological Faculty constitute the Administrative Council of the Seminary. For complete list of the Faculty see pp. 25-26.)

ARTHUR CUSHMAN MCGIFFERT, JR.	VICTOR OBNENHAUS
WALKER MOORE ALDERTON	WILHELM PAUCK
ROBERT CASHMAN	ROSS SNYDER
MERVIN M. DEEMS	ROBERT E. TINKER
FRED EASTMAN	AMOS N. WILDER
DAVIS EDWARDS	DANIEL DAY WILLIAMS
MARVIN PIERCE HALVERSON	ALBERT W. PALMER, <i>Emeritus</i>
SAMUEL KINCHELOE	

ARTHUR CUSHMAN MCGIFFERT, JR., A.M., D.D., LITT.D., LL.D., President.
 MARVIN PIERCE HALVERSON, D.B., Dean of Students and Assistant to the President.
 FREDERICK L. MARRIOTT, Organist and Choir Director.
 EVAH OSTRANDER, A.M., B.S. in L.S., Librarian.
 ELSIE H. MCFADDEN (Mrs. R. M.), A.B., Registrar.

ACKNOWLEDGMENT

The cover photograph is by courtesy of Jay B. Leviton, Custom Photographs, Hines, Illinois

THE STATE SUPERINTENDENTS COUNCIL

<i>Colorado:</i>	REV. LEON E. GRUBAUGH, S.T.B., 621 Mack Building, Denver 2
<i>Illinois:</i>	
<i>Northern Area:</i>	REV. GLEN LINDLEY, D.D., 208 North Vernon Street, Princeton
<i>Southern Area:</i>	REV. WALTER SCHLARETZKI, D.D., 1768 North Maple Avenue, Decatur 43
<i>Chicago Area:</i>	REV. NIEL E. HANSEN, D.D., 19 South La Salle Street, Chicago 3
<i>Indiana:</i>	REV. SIMON A. BENNETT, A.M., D.D., 55 Warwick Road, Muncie
<i>Iowa:</i>	REV. JUDSON E. FIEBIGER, D.D., Magoun Hall, Grinnell
<i>Kansas:</i>	REV. L. M. RYMPH, D.D., <i>Chairman</i> , 923 Kansas Avenue, Topeka
<i>Michigan:</i>	REV. HAROLD SKIDMORE, D.D., 415 West Grand River Avenue, East Lansing
<i>Minnesota:</i>	REV. W. ERNEST COLLINS, A.M., D.D., 429 Palace Building, Minneapolis 1
<i>Missouri:</i>	REV. W. WILDER TOWLE, S.T.B., S.T.M., 6501 Wydown Boulevard, St. Louis 5
<i>Montana:</i>	REV. GEORGE E. STICKNEY, 240 Stapleton Building, Billings
<i>Nebraska:</i>	REV. ARTHUR W. TAYLOR, D.B., 1445 N. Street, Lincoln 8
<i>New Mexico:</i>	REV. NELSON E. DREIER, D.D., 3125 West Adams Boulevard, Los Angeles 16, Calif.
<i>North Dakota:</i>	REV. MARVIN R. BRANDT, D.D., Box 1776, Fargo
<i>Oklahoma:</i>	REV. H. H. LINDEMAN, A.M., D.D., 217 North West Thirteenth Street, Oklahoma City 3
<i>South Dakota:</i>	REV. SAMUEL W. KECK, D.D., Box 138, Huron
<i>Wisconsin:</i>	REV. JESS R. NORENBURG, D.B., 115 North Spooner Street, Madison 5
<i>Wyoming:</i>	REV. HARRY JOHNSON, A.M., D.B., 303 Idaho Building, Boise, Idaho

THE STATE CONFERENCE VISITORS

<i>Colorado:</i>	REV. ANDREW K. CRAIG, 1300 Sixth Avenue, Longmont
<i>Illinois:</i>	
<i>Northern Area:</i>	REV. KENNETH G. HORNBUCKLE, 421 Louisa Street, Dupo
<i>Southern Area:</i>	REV. R. ERNEST AKIN, Thawville
<i>Chicago Area:</i>	REV. JULIAN J. KEISER, 3359 West Monroe Street, Chicago 24
<i>Indiana:</i>	REV. JOSEPH HUNTING, Greentown
<i>Iowa:</i>	REV. J. RICHARD WAGNER, Cedar Rapids
<i>Kansas:</i>	REV. O. E. BONNY, Anthony
<i>Michigan:</i>	REV. ORVAL W. SAMPSON, Baldwin
<i>Minnesota:</i>	MR. ARTHUR HARTWELL, 1506 Mount Curve, Minneapolis
<i>Missouri:</i>	DR. JAMES F. FINDLAY, Drury College, Springfield
<i>Montana:</i>	None appointed
<i>Nebraska:</i>	REV. ROGER E. MANNERS, 1029 Park Avenue, Apt. 15, Omaha 10
<i>New Mexico:</i>	REV. CLARENCE E. PARR, 420 North Spruce Street, Albuquerque
<i>North Dakota:</i>	REV. EMERSON J. SANDERSON, 713 Third Avenue South, Fargo
<i>Oklahoma:</i>	REV. CHESTER C. BROWN, Medford
<i>South Dakota:</i>	REV. MYRON E. MECKEL, Watertown
	REV. HORACE PARSONS (<i>alternate</i>), Vermillion
<i>Wisconsin:</i>	REV. HERBERT C. KIMMEL, 60 South Jackson Street, Jacksonville
<i>Wyoming:</i>	None appointed

OFFICERS OF THE ALUMNI ASSOCIATION

REV. EDWARD F. MANTHEI, <i>President</i>	1229 Walnut Street, Western Springs, Illinois
REV. THOMAS C. DICK, <i>Vice-President</i>	20 East St. Vrain Street, Colorado Springs, Colorado
REV. JULIAN J. KEISER, <i>Secretary-Treasurer</i>	3359 West Monroe Street, Chicago 24
REV. MARVIN P. HALVERSON, <i>Executive-Secretary</i>	5757 University Avenue, Chicago 37

GENERAL INFORMATION

PURPOSE AND HISTORY

The Chicago Theological Seminary was founded in 1855 by a group of Congregational ministers and laymen "to furnish instruction to young men preparing for the Gospel ministry," according to its charter, and was to be "equally open to all denominations of Christians"—a very forward-looking provision for that day. It has sought to live up to the pioneer spirit of its founders by constantly developing new features in Christian education to meet changing needs. Foreign-language institutes were maintained at one time to train leadership for the large immigrant population in the eighties. Dr. Graham Taylor, a pioneer in Christian social work, was brought to Chicago in 1892 for his lifework as professor of Christian economics in this Seminary. More recently the Seminary has pioneered in the clinical study of personality problems, in church and community surveys, both urban and rural, and in utilizing the religious values of drama and literature, music and art. It also provides practical laboratory experience for students through carefully supervised field work.

The Seminary is an accredited member of the American Association of Theological Schools.

The Congregational Training School for Women, incorporated in 1909 to meet the increasing demand for women with professional training for religious work, was merged with the Seminary in 1936.

In 1915 the Seminary moved from the near West Side of Chicago to the neighborhood of the University of Chicago, with which it was affiliated through the Divinity School of the University. This relationship was enlarged in 1943 with the creation of the Federated Theological Faculty of the University of Chicago (see pp. 24-32).

LOCATION AND BUILDINGS

The Seminary has a strategic location at Fifty-eighth Street and University Avenue, immediately adjacent to the University of Chicago and seven miles southeast of the business section of Chicago known as the "Loop." It is one block north of the Midway Plaisance, halfway between Washington and Jackson parks, and about one mile from Lake Michigan.

The main buildings of the Seminary, completed in 1928 and pictured on the cover of this catalogue, embody several units as follows: Graham Taylor Assembly Hall, including the offices of business administration; Henry M. Hooker Hall, with library, stack rooms, and faculty offices; Clarence Sidney Funk Cloisters; Victor Fremont Lawson Tower; Thorndike Hilton Memorial Chapel; and two residence halls for men, Davis Hall and Fisk Hall—the former including the Joseph Henry George Commons. Across Woodlawn Avenue is Fensham

House, the residence hall for women. Still farther east on Fifty-eighth Street is the president's residence, and, beyond that, Kimbark House and Montgomery House, which have apartments for married students. Woodlawn House, on the corner of Fifty-eighth Street and Woodlawn Avenue, also accommodates married students.

HAMMOND AND UNIVERSITY LIBRARIES

Hammond Library comprises more than 48,000 books and magazines and 8,500 pamphlets. The library unit consists of the reading-room and three levels of stacks immediately below it. The stack rooms are provided with twenty individual compartments for the use of students and the Faculty. It is the special aim of Hammond Library to become the central repository for historical source materials relating to Congregationalism in the Middle West. Its most valuable collection, comprising 200,000 original letters, is the archives of the Congregational Home Missionary Society; as source materials for the history of American Christianity these letters rank among the most important in the country.

The present list of library endowment funds is as follows: Alumni Library Fund, John Blatchford Memorial Reference Library Fund, Philo Carpenter Alcove Library Fund, John P. Cowling Library Fund, C. F. Gates Alcove of Missionary Intelligence Fund, J. T. Hyde Alcove Library Fund, E. S. Jones Alcove Library Fund, S. M. Moore Library Fund, J. W. Norris Library Fund, F. W. Patton (Binding) Fund, Charles Walker Library Fund, E. M. Williams Library Fund, and G. H. Wells Library Fund.

The University library and the libraries of the Divinity School and Meadville Theological School are also available to Seminary students for general theological study and for research. These libraries total over 1,750,000 bound and catalogued volumes.

GOVERNMENT

The government of the Seminary is in accordance with the provisions of two documents, namely, the charter, which is a permanent instrument, and the constitution, which is subject to revision.

By the terms of the charter twenty-four men and their successors were "created a body politic and corporate, to be styled 'The Board of Directors of The Chicago Theological Seminary.'" The charter also gives the directors "power to confer such degrees as are consistent with the object of the Institution."

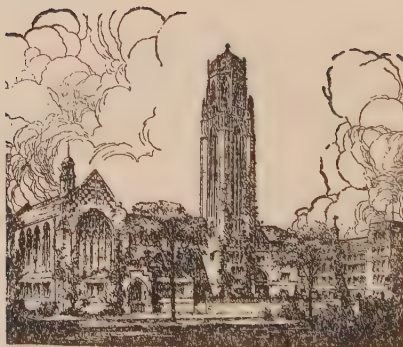
According to the constitution (including amendments to May 1, 1946), the Board of Directors calls a convention every third year "for the purpose of electing Directors, and for the purpose of transacting such other business as the interests of the Seminary may require." The delegates to this convention are elected by the sixteen Congregational Christian State Conferences of the Middle West. The next Triennial Convention will meet in 1952.

Under the authority of the charter the constitution further provides for an Executive Committee of twelve elected from the Board of Directors. The Executive Committee conducts the affairs of the corporation in the interim between the corporation's meetings.

The constitution also provides that "all matters pertaining to academic management shall be determined by the Administrative Council, with the approval of the Board of Directors."

The Board of Visitors is chosen, one each, by the State Conferences of Congregational Churches of the states represented at the Triennial Convention. They visit the Seminary annually and make reports to their respective Conferences concerning its condition.

The Advisory Committee, consisting of not more than twenty-four members chosen by the Board of Directors, shall give the Seminary such counsel and recommendations as may be deemed best for its welfare, progress, and development.



EDUCATIONAL POLICY

THE GOSPEL FOR TODAY AND TOMORROW

Our major concern is to work out, first of all, a presentation of the Christian faith at the crucial points where the mind of modern man expresses itself at white heat and the heart of modern man exhibits its acute distresses. Second, we are developing a program for Protestant churches which will implement the Christian faith and enable the churches to regain their position of dominant influence in American culture.

THE SEMINARY AND THE CHURCHES

The Seminary takes pride in its close historic and contemporary connection with the Congregational Christian fellowship of churches of the Midwest. We strive constantly to keep this life-line strong and sensitive. The Seminary exists primarily to educate men and women for the ministry of these churches and their various agencies. Its sixteen hundred alumni, however, are at work in almost every state of the Union and far and wide overseas. Furthermore, according to the Seminary's charter, the Seminary is open equally to all denominations of Christians. This explains the broad interdenominational character of both the faculty and the students.

THE SEMINARY AND THE FEDERATED THEOLOGICAL FACULTY

The Seminary, long a neighbor and collaborator with the University of Chicago, has strengthened its offerings and enlarged its resources by entering into the Federated Theological Faculty. This Faculty is composed of the instructors of four theological schools. It is now the largest Protestant theological faculty in the country. This well-established venture in theological education, based frankly and firmly on the federative principle, provides an exhibit of a type of co-operation which has great promise for ecumenical Protestantism. Students and faculty alike bear witness to its power. The four institutions which constitute the Federated Theological Faculty belong to denominations which have no machinery for the control of their seminaries. Thus we can live and work freely without denominational constraint.

In participating in the Federated Theological Faculty, the Seminary carries forward and enlarges its historic concern for general education. This interest finds expression both in our policy of admission and in our curriculum for the degrees of Bachelor of Divinity and Master of Arts.

WHY GENERAL EDUCATION?

Why does The Chicago Theological Seminary require for admission a broad grounding in general education at the college level? Other seminaries *suggest* a pre-theological curriculum. The Seminary *insists* that entering students who are

deficient in general education make up those deficiencies by taking courses in the University of Chicago before they can secure a theological degree. What is the philosophy that lies back of this educational policy?

The times call for leaders who can see beyond the confines of their own specializations. The next generation desperately looks to such broadly trained leaders in law, in medicine, in business, in the social services, in labor, and in religion to bridge the sharp divisions that now threaten to keep our civilization in its present fractured state.

Without a common base of knowledge and understanding, specialists will be unable to converse intelligently with each other or to think co-operatively on common problems. Any educational program which turns out mere specialists will not only fail to meet its responsibility; it will become a positive menace. General education alone will make possible a co-operative attack on problems whose solutions elude the grasp of individual specialists, no matter how numerous and competent the specialists may be. General education offers itself as a major instrument for bringing and holding our culture together.

Churches suffer from the blight of specialists who have been graduated from our seminaries in good numbers. College teachers of religion, parish ministers, and ecclesiastical officials all too often misunderstand one another and fail to reinforce one another or profit by one another's special gifts and experience. This is not wholly their fault. They were started in the wrong direction. In college and seminary the ideal of specialization was dominant. All too easily they slipped into the grooves of their special interests.

This is not to discount the necessity of specialists in religious leadership. We need men and women with special competence in rural, urban, and suburban churchmanship. We need teachers of religion in colleges and in weekday programs. We need leaders who are particularly equipped in the field of radio, labor, health, counseling, community action, social research, the arts, missions, chaplaincies of one sort and another. We need men and women who can take the lead in the study and interpretation for our day of the Bible, church history, theology, ethics, worship, etc.

But leaders trained along any of these lines of specialization will do a genuinely positive and constructive piece of work only if they see their special efforts against a background of the total Christian enterprise and can co-operate in mind and spirit with other specialists.

The capacity to think and work with others is not something accidental or intuitive. Training is needed to stimulate and to develop that kind of mind and bent.

As Chancellor Hutchins has pointed out, "Many of the most important subjects cannot be grasped except by those who have had experience enough to see their implications." The Seminary insists that students while studying books shall acquire some fresh firsthand knowledge of the church, some fresh understanding of the social order, some face-to-face insight into human nature, and some development of their powers of leadership so that they may be able to gauge the implications of the subject matter of their theoretical studies. This interrelating of ideas and action is provided for by supervised field work and research and survey.

SUPERVISED FIELD WORK

The field-work plan.—Field work provides opportunity under competent supervision for the integration of classroom instruction and theory with practical experience. Three units of field work are required for graduation. Appropriate projects will be assigned or approved according to the individual preparation and needs of students.

1. The first "Field-Work Unit" is normally taken during the student's first three quarters in the Seminary. Field-work assignments required for the unit may be secured under the Annual Field-Work Stipend or as part-time employment in positions approved by the Director of Field Work.

2. The second unit consists of approved full-time work for a regular summer period of approximately ten weeks according to field conditions. Such employment may be secured under Student Summer Service through the Board of Home Missions, or in other work designed to advance the competence of the student in preparation for the ministry. For such summer projects each student will register in the spring, attend a preparatory institute, submit systematic and regular reports, and participate in an autumn conference for review and evaluation.

3. The third unit of required field work may be arranged according to one of the following plans: (*a*) by a second summer of full-time service; (*b*) by at least two quarters of work while in residence as a pastor or assistant or by other appropriate forms of field service; (*c*) through the required field work which accompanies certain courses in the Seminary curriculum, such as "Frontiers in Religious Education" or "Urban Research"; or (*d*) by working under the Council for Clinical Training.

This third required unit of field work may be adjusted or waived in the case of students receiving fellowships or advanced scholarships or for those who come to the Seminary with a satisfactory record of professional service elsewhere.

RESEARCH AND SURVEY

The Seminary provides experience in the study and research of various types of communities and their churches through the Professor of the Sociology of Religion in the Bureau of Research and Survey. Field work in these studies enables a minister to analyze his church and his community and thus to sense the needs which should be met. A limited number of competent students develop this field of interest into a professional outlet. A certain number of research assistantships are available. In general, efforts are made to study all the various types of urban and rural communities and their corresponding forms of religious life. The Bureau of Research and Survey co-operates with City Missionary and Extension Societies, Councils of Churches, and local churches.

THE COUNCIL FOR CLINICAL TRAINING

The Seminary co-operates with the Chicago Council for Clinical Training, which receives each year a limited number of theological students for clinical training in general hospitals, mental hospitals, and reformatories. The purpose

of this training is to assist theological students to become better ministers through firsthand, supervised experience with persons in distress. Academic credit is granted for satisfactory work. President McGiffert is Vice-Chairman of this Council.

ORIENTATION WEEK

All new students, whether entering with advanced standing or on the first-year level, are expected to attend the Orientation program which runs from Monday evening, September 19, through Friday, September 23, 1949.

The purpose of this opening week is to enable the student to begin the year's work with a period of co-operative exploration of the needs of modern life in the city and the rural area surrounding it which the churches must serve and of the resources of the Seminary for preparing its graduates for their Christian vocation. The program includes visiting vital areas in the city of Chicago; examining churches; discussing the Seminary's purposes, curriculum, and opportunities; periods of informal discussion, recreation, and worship. Particular attention will be given to Field-Work assignments.

This Orientation Week provides a serious and vital introduction to the year's work. It is strenuous. It makes real demands on the energy and spirit of all participants. Students are therefore urged to come early on Monday in order that they may have time to arrange their belongings and get settled, as there will be little time for personal affairs during Orientation Week. There will be ample opportunity for recreation in the group, however, and for becoming acquainted with classmates, upperclassmen, and faculty.

DIVERSITIES OF GIFTS AND SERVICE

The Christian minister is an intellectual leader who works with the profound ideas of the Christian faith. He is a community leader, concerned for social well-being and justice. He is a pastoral counselor at work healing the broken-hearted and those in emotional distress. He is the administrator of an institution. He is the one who brings people into the presence of the living God.

Men and women when prepared to enter the vocation of the Christian ministry will have a chance to serve in this country or in the mission field abroad. They may become pastors of urban or rural churches; teachers of religion in colleges or ministers to students; directors of religious education, religious social workers, religious journalists, chaplains in the armed forces or in hospitals; secretaries of church boards and interdenominational councils. The Seminary provides the basic education for the varied types of the Christian ministry. Yet, despite the variety of ministries, the goals for the training for all forms of the ministry are identical.

GOALS FOR A MINISTER'S TRAINING

Every student for the ministry, by the time he graduates, should have:

1. *An understanding of the spiritual experience of the human race and especially of the Hebrew-Christian peoples;*
2. *An understanding of the interpretation of that experience by the philosophers and theologians;*

3. *An understanding of the religious needs, individual and social, of the present generation;*

4. *An understanding of the means of bringing the spiritual experience and the wisdom of the past, together with the resources of a living Christian faith, to serve the religious needs of the present generation.*

DEGREES

The Seminary awards the degree of Bachelor of Divinity in cooperation with the University of Chicago (see pp. 24-25). The *Specialized* Master of Arts degree is particularly designed for those who wish to prepare themselves for directorships of Christian education and other specialized forms of professional leadership in the church. Men and women alike may become candidates for these degrees and receive the Seminary's guidance in respect to professional goals and opportunities in all church vocations.

For other degrees see page 31.



FEES AND EXPENSES

FEES

The Seminary makes no tuition charge but requires a fee of \$75.00 per quarter covering registration, health service, library, diploma, and other incidental costs. The Seminary awards tuition scholarships which cover the entire tuition fee of the University of Chicago.

LIVING ACCOMMODATIONS AND EXPENSES

Single students living in Davis and Fisk halls, the Seminary residence halls for single men, and Fensham House, the dormitory for single women, are charged \$35.00 per quarter for single rooms. Daily service, bedding, furniture, and heat and light are supplied. A limited number of double rooms is available at a charge of \$30.00 per student per quarter to Seminary students.

Married students may secure family living space in Woodlawn, Kimbark, and Montgomery houses, the Seminary quarters for married students. Spaces available for veterans only can be applied for on presentation of proper credentials. A statement listing types of rooms and apartments available in these buildings, together with certain apartments which may be applied for through the University of Chicago, will be furnished on request. Rates in the Seminary buildings range from \$25.00 to \$30.00 per month.

Other expenses vary according to individual standards of living. Meals may be secured at the University of Chicago Commons, International House, the Cloister Club, or other near-by restaurants at about \$12.00 per week.

AN ESTIMATE OF STUDENT EXPENSES BASED ON COSTS IN 1948-49

(The University tuition charge of \$185.00 per quarter is normally paid by the Seminary for students who maintain a satisfactory academic record and so is not included in the following estimate of student expenses. Each student must make his own estimate of incidental and personal expenses. If necessary, the cost of meals may be met by a board job.)

	Per Quarter (12 Weeks)	Three Quarters (36 Weeks)
Seminary fee	\$ 75.00	\$225.00
Care of room, light and heat . .	35.00	105.00
Meals	144.00	432.00
	\$254.00	\$762.00

REGULATIONS CONCERNING PAYMENT OF FEES

Room and Seminary fees are payable quarterly, in advance, at the time of registration. Failure to pay fees promptly may lead to penalties and may also result in refusal of admission to classes. Fees may not be charged against stipends or scholarships but must be paid as separate transactions.

After the second day of the quarter, those wishing to enrol in the Seminary must secure the consent of the Dean of Students and pay to the University of Chicago a penalty fee of \$5.00 for late registration.

FINANCING SEMINARY EDUCATION

It is possible to finance a Seminary education without a large reserve of funds. The means by which a student may largely, if not entirely, support himself are noted in the following paragraphs.

REMUNERATIVE FIELD WORK AND SERVICE

Field-work assignments.—Through its relationship with the churches, neighborhood houses, and settlements of the city, the Seminary is able to offer to a limited number of qualified students who maintain certain scholarship standards the opportunity to work as group leaders and counselors in both Sunday and weekday activities under the joint supervision of the Seminary and the respective institutions. An Annual Field-Work Stipend of \$320.00 for the academic year (paid in eight monthly instalments of \$40.00 each, beginning November 1) is paid each student appointed to work on this basis. In accepting such appointments, students agree to undertake no other remunerative work of professional nature but may arrange for supplementary support, with the consent of the Director, through employment in dining halls and in similar services about the Seminary and the University. These appointments are open, during their first year of residence only, to candidates for degrees who carry a full course and maintain a satisfactory record. The scholarship record of each student so appointed will be subject to quarterly review and must be maintained at the level required for graduation. All who receive such field-work assignments are members of the first "Field-Work Unit," which provides opportunity for report and discussion of situations met on the field.

Part-time positions.—The Chicago Congregational Union and the Seminary co-operate with certain churches in Chicago in support of a limited number of students as pastors' assistants, directors of religious education, directors of work with boys and girls in neighborhood houses, and other forms of leadership. These positions, paying a salary of \$70.00 per month during the eight and a half months of the regular school year, carry a much larger measure of responsibility than ordinary field-work assignments and are open only to properly qualified students whose scholarship record is satisfactory and whose experience has been such as to prepare them for more exacting supervisory duties. These advanced positions, together with many assistantships paying salaries considerably higher than the figure given above, normally are open to students in their second and third years in the Seminary.

Student pastorates are available in a limited number. Ordinarily class sessions may be so scheduled that students can spend the week end on their fields even though at a considerable distance from Chicago. Such field work may be registered for supervision from the Seminary. Time on the field and the schedule of pastoral services are matters for consultation and agreement between the Di-

rector of Field Work and the Committee on Scholarships. These rural and town pastorates are open only to mature students of ability and experience.

The University's Bureau of Vocational Guidance and Placement maintains a part-time employment service available to Seminary students.

Research Assistantships under the Bureau of Research and Planning of the Church Federation of Greater Chicago, in co-operation with the Seminary's Bureau of Research and Survey, are available to specially trained persons who are qualified as advanced students.

SCHOLARSHIPS AND FELLOWSHIPS

Tuition Scholarships, covering the entire tuition charges of the University of Chicago, will be given to all students whose academic records are such as to warrant their continuance in theological study. The amount of this scholarship for a full program of study is \$185.00 per quarter.

Six Entrance Scholarships, of \$700.00 each for the academic year, may be awarded to entering students of high scholarly attainments.

The Isbell, Newmann, Patton, and Davis Junior Fellowships of \$700.00 each may be awarded each year to students of outstanding scholarship and ability in the second- and third-year classes. Recipients of these Junior Fellowships may be assigned to various departments for special work. They are not to engage in outside activities for financial remuneration.

The Mary B. Hibbard Curtis Research Scholarship of \$700.00 may be awarded to a student undertaking some definite research project.

Rural and Missionary Scholarships, paying \$50.00 a quarter, are awarded to a limited number of pastors of small churches to enable them to attend the Seminary.

A Hawaiian Scholarship of \$300.00 is normally awarded to a qualified student from the Hawaiian Islands.

Six World Church Fellowships of \$1,200.00 each may be awarded to students from abroad who wish to begin or to supplement their theological study. Railroad fare (round trip) from port of entry on the East, South, or West Coast will be provided by the Seminary. Adequate reading, writing, and speaking knowledge of English is required. Applicants must be recommended by an agency designated by the Seminary. It is expected that the World Church Fellows will spend part of the summer in travel in this country in order to observe various aspects of American religious life.

One Foreign Missionary Fellowship may be awarded each year to some missionary home on furlough and nominated by the American Board.

The Ford and Blatchford Traveling Fellowships may be awarded in alternate years to a member of each graduating class who has studied three years in the Seminary and whose work has shown distinct professional promise. These pay \$1,200.00 a year for one or two years and thus provide for graduate study, normally and preferably abroad.

The Lucretia Ambrose Walker Prize of \$50.00 may be awarded annually for the best essay on a topic set by the Department of Christian Theology.

LOANS

The Congregational Education Society lends money to approved students preparing for the Congregational ministry on an extended term repayment agreement.

Temporary emergency loans on a business basis, with a signed note and definite repayment date, may be made by the Seminary for small amounts but only to meet critical needs.

RESPONSIBILITIES OF AIDED STUDENTS

It is assumed that all who receive aid from the Seminary in the form of scholarships, fellowships, and field-work stipends will recognize certain basic obligations as implicit in such a relationship. Among these are a Christian personal life, conscientious scholarship, loyal co-operation in the corporate life of the Seminary, and attendance at worship and other stated gatherings. Such attitudes and actions are prerequisites to the development and maintenance of the Seminary's life as an academic and Christian community.

Holders of Entrance Scholarships and Junior Fellowships are expected to set a high standard of intellectual endeavor and Christian responsibility. They are expected also to serve as student aids and ushers on formal Seminary occasions.

COMMON LIFE IN THE SEMINARY

WORSHIP

Corporate worship is an integral part of the training of men and women for church vocations. It is therefore an important aspect of life in the Seminary.

Each morning during the week there is a service of worship: Monday, Wednesday, and Friday mornings the Faculty conducts morning prayer in Graham Taylor Chapel; on Tuesdays at 10:30 the Federation of Theological Schools holds a service of worship in Bond Chapel; and on Thursday mornings there is a communion service in Graham Taylor Chapel.

The evening services include weekly Seminary vespers on Thursdays and Compline, conducted by the students in Thorndike Hilton Chapel, on the other evenings of the school week.

RECREATION

The athletic facilities of the University, including its intramural athletic program, are open to students. Seminary students engage in the Inter-Seminary basketball tournament each year.

The social life within the Seminary includes occasional teas, Thursday-evening fellowship dinners, square dances and informal social dances, and the annual Festival of Nations.

EXTRA-ACADEMIC OPPORTUNITIES

The University of Chicago is recognized as one of the great intellectual communities of the world. In addition to the regularly scheduled courses, there are many public lectures by outstanding persons from the world over. The musical and dramatic events at the University also are unique in their quality and extent. The city of Chicago itself provides a significant contribution to the growth of a student in awareness and appreciation of the arts. Encouragement is given theological students to share in the rich opportunities available in the University and the city.

THE OPEN DOOR

Published each week by the President's Office in co-operation with student editors, *The Open Door* contains news and announcements as well as original expressions of faculty and student opinion.

THE STUDENT COUNCIL

The student body of the Seminary expresses its responsible participation in the corporate life of the Seminary through the Student Council. The officers of the Student Council, elected each quarter by the Student body, have opportunity to exercise executive ability and leadership in student affairs.

COLLOQUIA

Colloquia planned by faculty and students give opportunity for probing into problems which seem pertinent to the educational experience of theological students and the work of the church. These colloquia fulfil an important supplementary role of integration in theological education.

THE INTERSEMINARY MOVEMENT

All students of the Seminary are members of the Interseminary Movement, a national organization of theological students. There are twenty-four seminaries participating actively in the program of the Chicago-Midwest region, one of the eight regions into which the nation is divided. During the past year, the Seminary was one of the hosts to the annual Regional Conference which had as its ecumenical theme "The Amsterdam Conference" and which brought more than three hundred seminary students to our campus.

Participating in a program aimed at securing a greater understanding among theological students in this area, the Seminary during the past year co-operated in the interschool athletic league, student-exchange programs, and interchange of worship deputations.

Nation-wide Interseminary plans for the year 1949-50 throw a spotlight on a great national conference of theological students who will gather at Augustana College to explore the theme "The Vocation of the Minister: Our Responsibility for the Christian World Mission." It is expected that a number of our students will attend.

SEMINARY SERVICES TO CHURCHES AND MINISTERS

HAMMOND LIBRARY EXTENSION SERVICE

Hammond Library offers loans of books, through its Extension Service, to all pastors in the midwestern states and to its own graduates, wherever they may reside. These borrowing privileges include the entire library collection.

MINISTERS' WEEK

The eighteenth annual Ministers' Week at the Seminary was held January 31 to February 4, 1949. To this program of refresher courses, lectures, and workshops came over three hundred and fifty ministers. In addition to faculty participants, the leadership for the week included Harold A. Bosley, Bishop G. Bromley Oxnam, Daniel T. Jenkins, Seward Hiltner, Harold C. Urey, and Arnold O. Wolfers. In 1950 Ministers' Week will be held January 30-February 3.

THE ALDEN-TUTHILL LECTURESHIP

This foundation provides each year for a series of lectures upon the subject of Christianity on some frontier of contemporary life. The lectures are given during the annual Ministers' Week at the Seminary. In 1949 the lecturer was Bishop G. Bromley Oxnam, who spoke on "Christian Strategy in the Light of the World Crisis." Earlier lecturers on this foundation were Professor F. Ernest Johnson, Professor Buell G. Gallagher, Professor Thorfin F. Hogness, Professor Charles E. Merriam, Dr. Charles Clayton Morrison, Dr. Ernest Fremont Tittle, Professor Liston Pope, Dr. Douglas Horton, Professor Douglas V. Steer, Professor Kenneth Scott Latourette, Dr. Fritz Kunkel, Professor Halford E. Luccock, Professor John C. Bennett, Dean Willard L. Sperry, Dr. Arthur E. Morgan, the Honorable Henry A. Wallace, and Dr. Richard C. Cabot.

SELECTED LISTS OF RELIGIOUS DRAMAS AND FILMS

Professor Eastman's office for many years has published selected lists of religious dramas which combine religious strength and artistic quality. A similar list of 16-mm. sound films for church use is also published by his office. Thousands of these drama and film lists are sent out (at ten cents each to cover postage and handling) upon order from churches and drama groups from the Atlantic to the Pacific.

RELIGIOUS RADIO WORKSHOP

The fourth Religious Radio Workshop will be held in August under the joint sponsorship of the Protestant Radio Commission of the Federal Council of Churches of Christ in America and the Federated Theological Faculty of the University of Chicago. This workshop is designed for those who are now provid-



The C.T.S. World Fellows of 1948-49

(l. to r.): EUN TAI KIM, Korea; FRED JARMANN, Switzerland; SANJEEVI SAVARIRAYAN, India (Special); LAYTON WU, China; FRANZ VON HAMMERSTEIN, Germany; TAIZO FUJISHIRO, Japan.

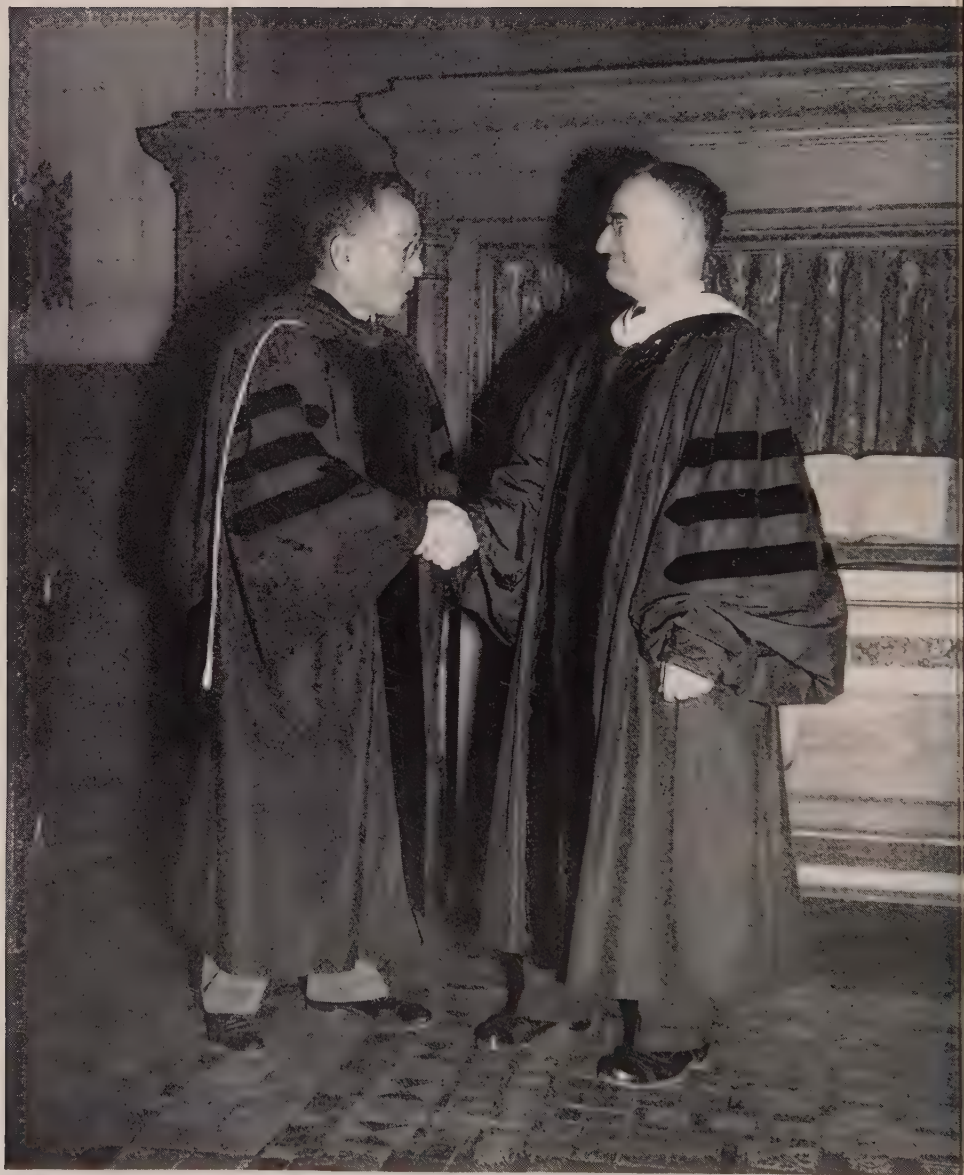


A Table at the Festival of Nations





Arrows to the Main Buildings of The Chicago Theological Seminary



President McGiffert congratulates President Hiroshi Hatanaka, of Kobe College, Japan, at the special Convocation during Ministers' Week, 1949, on the occasion of the conferring of the degree of Doctor of Divinity, honoris causa, in Graham Taylor Hall.

ing leadership in religious radio. Several outstanding leaders in the field of radio and mass communication participate in this program. Professor Ross Snyder serves as Dean of the Workshop.

SEMINAR ON "THE CHURCH AND ECONOMIC LIFE"

In the summer of 1949 the Federal Council of Churches, in conjunction with the Federated Theological Faculty of the University of Chicago, will conduct three seminars on "The Church and Economic Life." Professor James Luther Adams will teach a course on "The Religious Background of Social and Economic Problems"; Professor Kermit Eby will teach the course on "Community Dynamics and the Work of the Pastor"; and Professor D. Gail Johnson will teach the courses on "Fundamentals of Economics for the Pastor." Professor Victor Obenhaus will be in charge of the entire program of study.

"Y" PRESIDENTS' SCHOOL

The Federated Theological Faculty is again co-operating with the YMCA and the YWCA in a training program for officers of campus "Y" organizations. Beginning with the summer of 1946, this training program has brought together student leaders for the first term of the Summer Quarter. They live at the Chicago Theological Seminary during this period of intensive study. Professor Victor Obenhaus is the director of the school.

THE SEMINARY REGISTER

For nearly two decades Professor Fred Eastman served as Editor of the *Register*. Because of his broad interests and wise guidance, the magazine rose to national prominence to take an honored place among alumni publications. Today the quarterly goes to over 4,400 interested readers around the world. Its appeal extends far beyond the usual bounds of alumni interests. This past April *Information Service* of the Federal Council cited and quoted at length from one of the articles in the *Register*. Two recent articles are listed in the Bibliography (1949) for World Council Work Camps. The Alumni Editors, Professor and Mrs. Daniel D. Williams, keep us informed on matters of importance in the experiences of our graduates. Combining alumni interests, scholarly pursuits, and literary concerns, the *Register* goes to students, alumni, and friends of the Seminary, *without charge*. The present Editor of the *Register* is Professor Mervin M. Deems.

THE FEDERATED THEOLOGICAL FACULTY OF THE UNIVERSITY OF CHICAGO

INTRODUCTORY

The organization of the largest Protestant theological faculty in America and one of the strongest in the world was completed on July 1, 1943, by the federation of the full-time teaching staffs of the four theological schools associated with the University of Chicago. The four institutions are the University's Divinity School, The Chicago Theological Seminary (Congregational), the Meadville Theological School (Unitarian), and the Disciples Divinity House. These institutions have agreed to pool their faculties in order to create closer co-operation in teaching and to strengthen their effectiveness in training ministers of all denominations. The combined faculties are called the Federated Theological Faculty of the University of Chicago. It includes more than thirty outstanding scholars and religious leaders.

The plan of federation of the faculties contemplates no change in the financial independence, ecclesiastical affiliation, business operations, or self-government of the respective institutions.

The terms of the agreement include the following:

1. All full-time members of the faculties of the separate institutions are members of the faculty of the University of Chicago.
2. The federated faculty is the faculty of each separate institution.
3. All students in the four institutions are registered as students in the University.
4. The minimum academic entrance requirement is the equivalent of graduation from the College of the University of Chicago.
5. As in the other Divisions and Schools of the University, instruction is offered in four quarters of approximately eleven weeks each in the calendar year.
6. The Federated Theological Faculty controls the common elements of the Bachelor of Divinity curriculum, and of the general pattern of work for that degree. Quantitatively these common elements consist of approximately two-thirds of the Bachelor of Divinity curriculum. This portion of the curriculum is the same in all the institutions.
7. Each institution may establish an Administrative Council, presided over by the head of the institution, or his alternate, and consisting of such members of the Federated Theological Faculty, or other persons, as its governing board shall elect. The function of this Administrative Council is to guide and control the separate institution's distinctive policies and activities with regard to student life and aid, curriculum, and requirements for the D.B. degree.
8. Placement in professional work remains the individual responsibility of the separate institutions.
9. Students who complete satisfactorily the course of training receive the de-

gree of Bachelor of Divinity conferred by the University in co-operation with the respective institutions. (Normally the course of training for this degree requires three years or more.)

10. Any school may withdraw from the Federation on three years' notice, or in less time by common agreement of the federated schools.

11. An executive council, known as the Cabinet, has charge of the administration of the Federated Theological Faculty, including the handling of problems concerning the relationships of the institutions with one another, the initiation of the appointment of new members to the Federated Theological Faculty, and of promotions within it. This Cabinet consists of the heads of the respective institutions (or designated alternates).

CABINET OF THE FEDERATED THEOLOGICAL FACULTY

WILLIAM BARNETT BLAKEMORE, Dean of the Disciples Divinity House; *Secretary*.

BERNARD MACDOUGALL LOOMER, Dean of the Divinity School and Dean of the Federated Theological Faculty.

ARTHUR CUSHMAN MCGIFFERT, JR., President of The Chicago Theological Seminary; *Chairman*.

WALLACE WOODSOME ROBBINS, President of the Meadville Theological School.

THE FEDERATED THEOLOGICAL FACULTY

JAMES LUTHER ADAMS, S.T.B., PH.D., Caleb Brewster Hackley Professor of Religious Ethics.

ERNEST JOHN CHAVE, PH.D., Professor of Religious Education.

ERNEST CADMAN COLWELL, D.B., PH.D., LITT.D., Professor of New Testament Literature.

MERVIN MONROE DEEMS, TH.M., PH.D., Professor of History of Early Christianity and Missions.

FRED EASTMAN, LITT.D., Professor of Biography and Drama.

CHARLES HARTSHORNE, PH.D., Professor of Philosophy.

WILLIAM A. IRWIN, PH.D., Professor of Old Testament Language and Literature.

THORKILD JACOBSEN, PH.D., Oriental Institute Professor of Social Institutions.

SAMUEL KINCHELOE, PH.D., LITT.D., Professor of Sociology of Religion.

CHARLES H. LYTTLE, A.M., D.B., TH.D., James Freeman Clarke Professor of Church History.

ARTHUR CUSHMAN MCGIFFERT, JR., A.M., D.B., D.D., LITT.D., LL.D., Professor of American Religious Thought.

BERNARD EUGENE MELAND, D.B., PH.D., Professor of Constructive Theology.

WILHELM PAUCK, TH.D., Professor of Historical Theology.

WALLACE WOODSOME ROBBINS, D.B., S.T.D., Ellery Channing Butler Professor of Preaching and Ministry.

JOACHIM WACH, PH.D., TH.D., Professor of History of Religions.

AMOS NIVEN WILDER, D.B., PH.D., D.D., Professor of New Testament Interpretation.

HAROLD RIDEOUT WILLOUGHBY, D.B., PH.D., D.D., LITT.D., Professor of Christian Origins.

WALKER MOORE ALDERTON, A.M., D.B., LL.D., Associate Professor of Student Field Work.

WILLIAM BARNETT BLAKEMORE, D.B., PH.D., Associate Professor of Practical Theology.

RAYMOND A. BOWMAN, D.B., PH.D., Associate Professor of Oriental Languages.

DAVIS EDWARDS, A.M., Associate Professor of Speech.

BERNARD MACDOUGALL LOOMER, PH.D., Associate Professor of Philosophy of Religion.

RALPH MARCUS, PH.D., Associate Professor of Hellenistic Culture.

SIDNEY EARL MEAD, PH.D., Associate Professor of History of American Christianity.

JAMES HASTINGS NICHOLS, PH.D., Associate Professor of European Church History.

VICTOR OBENHAUS, D.B., ED.D., Associate Professor of the Church in Agricultural and Industrial Life.

JOHN COERT RYLAARSDAM, D.B., PH.D., Associate Professor of Old Testament Theology.

ROSS SNYDER, ED.D., Associate Professor of Religious Education.

JOHN B. THOMPSON, D.B., D.D., Associate Professor of Christian Ethics.

DANIEL DAY WILLIAMS, D.B., PH.D., Associate Professor of Christian Theology.

GEORGE RUDOLPH GORDH, TH.M., PH.D., Assistant Professor of Historical Theology.

ALLEN PAUL WIKGREN, PH.D., Assistant Professor of New Testament Language and Literature.

PRESTON T. ROBERTS, JR., J. M. Powis Smith Instructor in History of Religion in America.

A. DOUGLAS TUSHINGHAM, PH.D., G. B. Smith Instructor in Divinity.

MARVIN P. HALVERSON, D.B., Dean of Students in The Chicago Theological Seminary.

WILLIAM NELSON HAWLEY, A.M., D.B., Dean of Students in the Divinity School; Lecturer in Pastoral Work.

SAMUEL I. FEIGIN, PH.D., Oriental Institute Assistant Professor of Judaic Studies.

MERRILL MEAD PARVIS, PH.D., Research Associate in New Testament.

ROBERT PAUL RAMSEY, PH.D., Associate Professor of Religion, Princeton University; Visiting Professor in Ethics (Summer, 1949).

MYRON TAGGART HOPPER, PH.D., Professor of Religious Education, College of the Bible; Visiting Professor in Religious Education (Summer, 1949).

EDWARD SCRIBNER AMES, D.B., PH.D., LL.D., Dean Emeritus of the Disciples Divinity House and Professor Emeritus of Philosophy, University of Chicago.

WILLIAM CLAYTON BOWER, A.M., LL.D., D.D., Professor Emeritus of Religious Education.

CHARLES WHITNEY GILKEY, A.M., D.B., D.D., Dean Emeritus of the University Chapel and Professor Emeritus of Preaching.

EDGAR JOHNSON GOODSPEED, D.B., PH.D., D.D., L.H.D., LITT.D., LL.D., Ernest D. Burton Distinguished Service Professor Emeritus of Biblical and Patristic Greek.

ALBERT EUSTACE HAYDON, D.B., PH.D., Professor Emeritus of Comparative Religion.

CHARLES THOMAS HOLMAN, A.M., D.B., D.D., Professor Emeritus of Pastoral Duties.

ALBERT WENTWORTH PALMER, D.D., LL.D., LITT.D., President Emeritus of The Chicago Theological Seminary and Professor Emeritus of Practical Theology.

WILLIAM WARREN SWEET, D.B., PH.D., D.D., LITT.D., Professor Emeritus of History of American Christianity.

HENRY NELSON WIEMAN, PH.D., D.D., LITT.D., Professor Emeritus of Christian Theology.

ARCHIBALD GILLIES BAKER, TH.B., PH.D., D.D., Associate Professor Emeritus of Missions.

WINFRED ERNEST GARRISON, D.B., PH.D., Associate Professor Emeritus of Church History.

PART-TIME LECTURERS IN THE CHICAGO THEOLOGICAL SEMINARY

ROBERT CASHMAN, Lecturer in Church Business Administration.

HAROLD HAYDON, A.M., Lecturer in Arts and Crafts.

SEWARD HILTNER, Lecturer in Pastoral Counseling.

CHARLES CLAYTON MORRISON, PH.D., D.D., Lecturer in Preaching.

HARRINGTON SHORTALL, Lecturer in Church Music.

ALFRED W. SWAN, D.D., L.H.D., Lecturer in Preaching.

PART-TIME LECTURER IN THE MEADVILLE THEOLOGICAL SCHOOL

RICHARD VIKSTROM, Lecturer in Music.

ADMISSION REQUIREMENTS

The schools of the Federated Theological Faculty are open without discrimination to students of all denominations. Women are admitted upon the same terms as men.

A student may be admitted to any one of the four schools represented in the Federated Theological Faculty of the University of Chicago:

1. If he has been awarded the four-year A.B. degree of the College of the University of Chicago with a satisfactory record. Such a student is exempted from both the tests cited below. Before entering upon his theological program, he will be required to complete satisfactorily a further year of pre-theological study.

This year of pre-theological study, known as the divisional year, shall be three full quarters in length. One-third of the work shall be in the Division of the Humanities, one-third in the Division of the Social Sciences, and one-third elective. The student who has the traditional Bachelor of Arts from an accredited college or university does not need to meet this requirement. This requirement is controlled by the Committee on Admissions and Pre-theological Studies and is administered by the Dean of Students in the school in which the student is enrolled.

2. If he has received a Bachelor's degree from an accredited college or university with a satisfactory record. The tests cited in 3 below will be given, not as a requirement for admission, but as a means of classification before a student comes into residence. Any deficiencies revealed by these tests must be removed to the satisfaction of the Committee on Admissions.

3. If he has not been awarded the A.B. degree at an accredited institution but can satisfactorily pass tests designed to demonstrate the possession of an education equivalent to the four-year A.B. program of the University of Chicago. (Students enrolled in the College of the University of Chicago are not eligible for these examinations.) The examinations consist of a scholastic aptitude test and a placement examination in general education. Candidates under twenty-five years of age will be permitted to qualify by examination only after satisfactory completion of two full years of approved college work. Students admitted by examination will be required to complete satisfactorily a further year of pre-theological studies as described above before entering upon their theological program or to present satisfactory evidence that this requirement has been fulfilled elsewhere.

Entrance deficiencies, which must be made up to the satisfaction of the Committee on Admissions, are assessed on the basis of the scores of the tests described above. The applicant is expected to pass one out of the three sections of mathematics, biological sciences, and physical sciences, and all the remaining sections in humanities, social sciences, and English composition. In those cases where the applicant falls below the minimum satisfactory scores, he is expected to take work to make up the deficiency in the appropriate area.

4. *Students-at-large* are not candidates for degrees in the Seminary but are expected to possess the same academic qualifications as regular students. Students-at-large may not register for more than three quarters. Academic credits earned by students-at-large are transferable.

ADMISSION PROCEDURES

An applicant for admission to The Chicago Theological Seminary is asked to secure application forms from, and return them to, the Dean of Students of The Chicago Theological Seminary. The application form for admission to the University of Chicago as well as the application form for admission to The Chicago Theological Seminary should be returned to the Seminary. Transcripts of all academic work above the high-school level should be sent directly to the Seminary by the Registrar of each college or university attended. The University application fee (the Seminary itself has no fee) should be sent to the Bursar of the University with accompanying forms in envelope supplied for the purpose.

In addition, the Seminary requests a certificate of church membership, statements of vocational goals and religious viewpoint, and references to whom the Seminary may write for additional information.

After consideration by the Seminary, the University application and transcripts will be sent to the University Office of Admissions, where arrangements will be made for the administration of entrance and general education tests, the former of which is given to all applicants for admission to the University of Chicago (mentioned above in section 3, p. 27).

Arrangements for a personal interview with a representative of the Seminary should be made.

THE CURRICULUM

The curriculum of the Federated Theological Faculty is arranged to meet the needs of persons preparing for various types of professional activity and research in the field of religion in general and Christianity in particular. Provision is made for training in preparation for preaching, conduct of worship, parish ministry, educational and social work of the church, teaching in colleges and seminaries, work on the mission field, and research looking toward the acquisition of new knowledge and the attainment of greater efficiency in the interpretation and operation of religion.

REQUIREMENTS FOR DEGREES

The work of the Federated Theological Faculty is arranged to provide instruction leading to the degrees of Master of Arts, Bachelor of Divinity, and Doctor of Philosophy.

The student's recommendability for a position of religious leadership is a necessary prerequisite to his candidacy for any degree. Such recommendability is based upon the judgment of the Faculty with respect to the student's moral and personal integrity as well as his intellectual ability.

BACHELOR OF DIVINITY

The Federated Theological Faculty in June, 1949, adopted a new program for the Bachelor of Divinity degree. Three years (nine quarters) are normally required to complete the work for this degree. The new program provides two types of curriculum, one a specialized program, the other a general program.

Also involved in the new plan of the Federated Theological Faculty is a fundamental reorganization of the faculty itself into seven fields and an Interfield Committee on the Pastoral Ministry. The traditional organization of American theological seminaries into four fields no longer gives the academic framework necessary for the education of men and women for Christian leadership in the world today. The new organization of the Faculty reflects the educational policy of the Faculty as well as its understanding of the opportunities, problems, and demands which face the Christian religion in the contemporary world.

The new program goes into effect in the Autumn Quarter, 1949.

FIELDS OF INTEREST

The dominant aspects of the Christian faith and life are represented by Field Committees of the Federated Theological Faculty. Each field corresponds to one of the seven major ways in which the Christian religion may be understood. Christianity's fundamental adequacies are found and tested by reference to these seven emphases, though Christian faith and life transcend them all. Along each of these lines Christianity is intellectually criticized by the contemporary world and in turn must respond to these criticisms. Each of these fields has an academic discipline which is also found in other parts of the University. Each calls for intellectual competence.

For example, to some people the Bible is the center of faith. Others grasp the meaning of their religion only when they see it historically. For still others religion comes alive in the basic Christian convictions. Some really see its significance only when they compare it with other religions. The Christian religion is important for many primarily because it determines their standards and judgments of right and wrong, relates them to the community, and focuses their social action. To others Christianity means personal growth and group life. For still others the Christian faith is vivid and persuasive as it expresses itself in music, in painting, in architecture, and in other forms of the cultural arts.

There are, then, seven major ways of appropriating the Christian faith. They overlap, but each of them contains something unique and indispensable. Lacking any of these expressions and emphases, the Christian religion would be the poorer, the less persuasive and significant.

In each of these fields the Federated Theological Faculty offers a basic sequence of courses in addition to the courses that enable the student to specialize in various phases of the work covered by the field.

The seven fields are:

1. Bible
2. History
3. Constructive Theology
4. Church and Society
5. Christian Faith and the Growth of Personality
6. Christian Faith and Art
7. History of Non-Christian Religions

INTERFIELD COMMITTEE ON THE PASTORAL MINISTRY

Crowning all these fields, drawing upon them all, and drawing them all together are such functions of the church as preaching, worship, pastoral counseling, administration, interdenominational cooperation, and community service. The skills, habits, and competence required for carrying out these functions of the church and ministry are different from the skills, habits, and competence required in the seven fields, but they are equally important for Christian leadership. The former depend on the latter. The latter, without the former, are incomplete.

Since these professional activities of the minister depend on an understanding and appropriation of the material covered by the seven fields, the membership of this Interfield Committee includes a representative of each of the seven fields.

I. THE SPECIALIZED BACHELOR OF DIVINITY

This program will enable the student to secure a basic knowledge in several of the major fields of theological study. It also provides an opportunity to specialize in one of the seven fields. The student's choice of his field of concentration (covering about a year's work) should reflect his own intellectual interests in regard to the meaning of the Christian faith and the nature of the church, as well as his conception of what he wants to do as a religious leader.

The requirements are as follows:

1. Bible, a four-course sequence.
2. History of Christianity, a four-course sequence with two alternatives:
 - a) the three-course sequence in Church History plus the course in the modern period of the History of Christian Thought, or
 - b) the three-course sequence in the History of Christian Thought plus the course in the modern period of Church History.
3. Constructive Theology, a three-course sequence.
4. A sequence from one of the other four fields.
(Written examinations cover material in these sequences.)
5. A year's work (about nine or ten courses) in a field of specialization (and cognate areas both within and without the Federated Theological Faculty but not including the professional courses). This year of specialization will include the writing of a thesis under an adviser in the chosen field.
6. Additional courses, including field work, are to be taken to bring the total number of courses covered to twenty-seven.
7. A diagnostic speech test on the basis of which deficiencies will be assigned.
The several aspects of the program may be taken in any order.

II. THE GENERAL BACHELOR OF DIVINITY

This program emphasizes general education in religion. It is an almost completely prescribed curriculum. There is no opportunity for specialization.

The requirements are as follows:

1. Bible, a four-course sequence.
2. History of Christianity, a four-course sequence with two alternatives:
 - a) the three-course sequence in Church History plus the course in the modern period of the History of Christian Thought, or
 - b) the three-course sequence in the History of Christian Thought plus the course in the modern period of Church History.
3. Constructive Theology, a three-course sequence.
4. Church and Society, a three-course sequence.
5. Christian Faith and the Growth of Personality, a three-course sequence.
6. Christian Faith and Art, a three-course sequence.
7. History of Non-Christian Religions, a two-course sequence.
8. The Nature and Program of the Church, a two-course sequence.
(Written examinations over material covered in these courses.)
9. A course in Preaching (including the practicum).
10. A course in Worship, Religious Education, or Pastoral Counseling, etc.
11. Field work.
12. A diagnostic speech test, on the basis of which deficiencies will be assigned.
(No thesis is required under this program.)

MASTER OF ARTS

The Federated Theological Faculty offers two types of Master of Arts degree: the *Specialized* Master's and the *General* Master's.

The *Specialized* Master of Arts degree is particularly designed for those who wish to prepare themselves for directorships of Christian education and other specialized forms of professional leadership in the church. (Men and women alike may become candidates for this degree and receive the Seminary's guidance in respect to professional goals and opportunities in all church vocations.)

The requirements for the *Specialized* Master's degree include:

1. A year's work in general education in religion:
 - a) Any three courses in the sequence in Bible;
 - b) A sequence in the History of Christianity *or* in the History of Christian Thought;
 - c) A sequence in Constructive Theology *or* in Christian Ethics.
2. Three quarters of work which shall include at least eight courses: four in the special area of the student's concentration and four in cognate areas. This work will be tested by a final comprehensive examination.
3. A thesis or a series of written reports of special studies or projects.

The requirements for the *General* Master of Arts degree presently cover a two-year program of general education in religion, with examinations on the several sequences and a thesis.

DOCTOR OF PHILOSOPHY

The requirements for this degree may be secured by writing to the Dean of Students.

Announcement of a new type of Ph.D. degree will be made during the year. This new form of the Doctor's degree will be designed especially for students entering the pastoral ministry.

COURSES OF INSTRUCTION

Between 175 and 200 courses are offered annually by the Federated Theological Faculty itself. The specific quarterly offerings for Autumn, Winter, Spring, and Summer quarters are published in special bulletins.

Students under the Federated Theological Faculty also have access to a wide range of courses in certain Divisions of the University that offer instruction closely related to fields of specialization represented by the Federated Theological Faculty. The student should be guided in his selection of these courses by his adviser or degree committee.

DIRECTORY OF STUDENTS

Academic Year 1948-49

[NOTE.—*Letters following names indicate the quarter or quarters in residence.*]

Fellows on Ford Foundation

- SCHWENKE, JOHN RICHARD Chicago, Illinois
B.A., Coe College, 1942
- WARING, EDWARD GRAHAM Washington, D.C.
B.A., Southern Methodist University

World Church Fellows

- FUJISHIRO, TAIZO, *a.w.sp.* Kyoto, Japan
A.M., Theological School, Doshisha University, 1942
- JARMANN, ALFRED, *a.w.sp.* Clarens, Switzerland
B.A., Clerical Gymnasium, Lausanne, 1943
License in Theology, University of Lausanne, 1948
- KIM, EUN TAI, *a.w.sp.* Seoul, Korea
Diploma, Kwansai Gakuin University, Theological Dept., 1943
- VON HAMMERSTEIN, FRANZ, *a.w.sp.* Berlin, Germany
Theological School, Bethel, 1945
University of Göttingen, 1947
- WU, LAYTON, *a.w.sp.* Shanghai, China
Southern University
Fuh Tan University, B.A., 1929

Senior Class

- BENNETT, DENNIS J., *s.a.* Amboy, Illinois
San Jose State College
- FORD, RICHARD LAWRENCE, *w.sp.* Bronson, Michigan
University of Chicago
- FUKUYAMA, YOSHIO, *w.sp.* Los Angeles, California
B.A., Doane College, 1943
- HAWLEY, EDWARD A., *a.w.sp.* Hart, Michigan
B.A., Michigan State College, 1944
- HEININGER, EDWARD K., *a.w.sp.* Chicago, Illinois
B.A., Texas College of Mines, 1945
- HILL, CHARLES M., *s.a.w.sp.* Chicago, Illinois
B.A., William Jewell College, 1940
- HOLLERORTH, HUGO J., JR., *a.w.sp.* Jefferson City, Missouri
B.S., Northwestern University, 1946
- LAIB, MILTON O., *a.* Chicago, Illinois
B.A., Yankton College, 1944; Th.B., 1945
- MARSHALL, JAMES W., *a.w.sp.* Chicago, Illinois
B.A., Simpson College, 1943

- REED, LINCOLN Y., *a.sp.*.....Grayslake, Illinois
B.A., Boston University, 1943
- REGIER, MARIE J., *w.sp.*.....Whitewater, Kansas
B.A., Bethel College, 1926; Th.B., Bethel College, 1926
- SIEVERS, ROBERT WILSON, *s.a.w.sp.*.....Valparaiso, Indiana
B.A., DePauw University, 1944
- STANFORD, LEROY, *a.sp.*.....Chicago, Illinois
B.A., Drury College, 1945
- STEPHENSON, WARD L., *s.*.....Seward, Illinois
B.A., University of Washington, 1939

Middle Class

- BERRY, DONALD L., *a.w.sp.*.....Goshen, Indiana
B.A., Goshen College, 1947
- BOARDMAN, ROBERT S., *s.a.w.sp.*.....Fort Atkinson, Wisconsin
B.A., University of Wisconsin, 1937
LL.B., University of Wisconsin, 1939
- BURNS, CHARLES L., JR., *a.w.sp.*.....McKeesport, Pennsylvania
University of Wichita
- BURTON, GEORGE E., *a.w.sp.*.....Western Springs, Illinois
B.A., Washington University, 1947
- CHRISTOFERSEN, ARTHUR W., *a.w.sp.*.....Naperville, Illinois
B.A., Oberlin College, 1947
- DALBECK, GORDON E., *a.w.sp.*.....Chicago, Illinois
B.A., College of the Pacific, 1947
- DUNNING, PHILIP H., *a.w.sp.*.....York Village, Maine
B.A., Syracuse University, 1947
- SCOTT, WALTER R., *a.w.sp.*.....Neillsville, Wisconsin
B.S., University of Michigan, 1946
- SOBERG, LESTER LEROY, *a.w.sp.*.....Caledonia, Illinois
B.A., Concordia College, 1942
- TRINDLE, EDWARD LEON, *a.w.sp.*.....Kingfisher, Oklahoma
B.A., Oklahoma City University, 1946
- WEICHBRODT, LOUIS FRANK, *a.w.sp.*.....Peotone, Illinois
University of Chicago
- WITTRUP, ROBERT CHARLES, *s.a.w.sp.*.....Chicago, Illinois
B.A., Aurora College, 1945

Junior Class

- ALLARD, ROBERT E., *a.w.sp.*.....Chicago, Illinois
B.A., Culver Stockton, 1944
- BARKER, BRENTWOOD, *a.w.*.....Beloit, Wisconsin
Beloit College
- BISCHOFF, CONRAD HOWELL, *a.w.sp.*.....Chicago, Illinois
B.A., Eureka College, 1948
- CALLAHAN, CHARLES, *w.sp.*.....Chicago, Illinois
North Central College
- CAMPBELL, HENRY AMBLER, *s.a.w.sp.*.....Omaha, Nebraska
B.A., University of Omaha, 1948

- CROOK, THOMAS W., *w.sp.*.....Rutland, Vermont
B.A., Dartmouth, 1948
- DALE, ALFRED S., JR., *s.a.sp.*..... Fargo, North Dakota
George Williams College
- FISHER, JOHN KENNETH, *a.w.sp.*.....Chicago, Illinois
B.A., Simpson College, 1941
- GUSTAFSON, JAMES MOODY, *a.w.sp.*.....Scranton, Kansas
B.S., Northwestern University, 1948
- HERREMAN, KEITH E., *a.w.sp.*.....Milwaukee, Wisconsin
B.A., University of Wisconsin, 1948
- KAUTZ, WILLIAM FRANK, *a.w.sp.*.....Elmhurst, Illinois
B.A., Elmhurst College, 1948
- MONTGOMERY, THOMAS O., *a.w.*.....Oklahoma City, Oklahoma
B.A., Phillips University, 1948
- MOULTHROP, GEORGE A., *s.a.w.sp.*.....Albany, New York
B.A., Union College, 1948
- REID, WAYNE EMMETT, *a.w.sp.*.....Chicago, Illinois
Mesa College
- ROBERTS, JAMES HUSTON, *w.sp.*.....Evanston, Illinois
B.A., Dartmouth College, 1948
- SHEELY, MADISON L., JR., *a.w.sp.*.....Western Springs, Illinois
B.A., Carleton College, 1948
- STONE, ROBERT L., *a.w.sp.*.....Chicago, Illinois
University of Chicago
- TSCHIRGI, JAMES DEAN, *a.w.*.....Chicago, Illinois
Ph.B., University of Chicago, 1947
- TUCK, WILLIAM C., *a.w.sp.*.....Chicago, Illinois
B.A., Oberlin College, 1947
- TYSON, DANIEL CARR, *a.w.sp.*.....Cambridge, Nebraska
Doane College
- VORNHOLT, ROBERT HENRY, *a.w.sp.*.....West Bend, Wisconsin
B.A., Ripon College, 1948
- WINEGARNER, ROBERT SMITH, *a.w.sp.*.....Urbana, Illinois
B.S. in Ed., Southern Illinois University, 1948

Master of Arts Candidates—Second Year

- ALBRECHT, PAUL ABRAHAM, *s.a.w.sp.*.....Newton, Kansas
B.A., Bethel College, 1947
- AXFORD, MARIAN P., *a.w.*.....Chicago, Illinois
B.A., Nebraska Wesleyan University, 1942
- AXFORD, ROGER W., *a.w.*.....Chicago, Illinois
B.A., Nebraska Wesleyan University, 1942
- BAEHR, RUFUS F., *s.a.w.sp.*.....Newton, Kansas
B.A., Roosevelt College, 1947
- BLAKE, DAVIDA N., *a.w.sp.*.....Charlevoix, Michigan
B.A., Michigan State College, 1947
- BOTKIN, SAMUEL LEE, *s.*.....Lawton, Oklahoma
B.A., Oklahoma A. and M. College, 1943

- CARSWELL, ANN, *a.w.sp.*.....Colwell, Iowa
B.A., Iowa State Teachers College, 1945
- DALE, DOROTHY PIKAS, *a.w.sp.*.....Chicago, Illinois
B.F.A., Drake University
- ENSMINGER, ROSS EMANUEL, *s.*.....Carlinville, Illinois
B.A., Carleton College, 1925
D.B., Union Theological Seminary, 1928
- ERICKSON, CHARLES O., *a.w.sp.*.....Sabetha, Kansas
B.A., Doane College, 1947
- FUSSELL, ANITA KOENIG, *a.w.sp.*.....Chicago, Illinois
B.A., College of the University of Chicago, 1946
- HAMMOND, WILLIAM M., JR., *a.sp.*.....Columbia, Missouri
University of Missouri
- HOLMES, OLIVE DEAN, *a.w.sp.*.....Hinsdale, Illinois
B.A., Beloit College, 1944
- LUGINBILL, DEAN OSBORN, *w.sp.*.....W. Lafayette, Indiana
B.S., Alma College, 1933
D.B., McCormick Theological Seminary, 1936
- MILLER, LAWRENCE MCKEEVER, *s.*.....New York, New York
B.A., Antioch College, 1945
- REGIER, MINNA D., *a.w.sp.*.....Whitewater, Kansas
B.A., Bethel College, 1945
- SAVARIRAYAN, SANJEEVI, *a.*.....Vellore, South India
B.A., Madras Christian College, 1938
D.B., United Theological College, Bangalore
- STEVENSON, HENRY E., *a.w.*.....Moorhead, Minnesota
B.E., State Teachers' College, 1939
- SWISHER, OKEY RAY, *a.w.*.....Chicago, Illinois
B.A., North Central College, 1930
D.B., Evangelical Theological Seminary, 1932
- THOMSON, LEON, *a.w.*.....Chicago, Illinois
B.A., Southwestern College, 1931
D.B., Chicago Theological Seminary, 1945
- TIEDT, ARDIS, *a.w.*.....Portland, Oregon
B.A., Baptist Missionary Training School, 1946
- WILLIAMS, JOSEPH GORDON, *s.*.....Chicago, Illinois
B.A., University of Nebraska, 1938
- WILLIAMS, MARY ELIZABETH, *a.w.sp.*.....Nashville, Tennessee
B.S., Peabody College for Teachers, 1947

Master of Arts Candidates—First Year

- BARBOUR, DEANE KERN, *a.w.sp.*.....Cincinnati, Ohio
B.A., Duke University, 1947
- CATLIN, GLENN WARREN, *s.a.w.*.....Chicago, Illinois
B.A., Indiana Central College, 1945
D.B., Bonebrake Seminary, 1948
- CLEVELAND, JUNE MAURER, *a.*.....Chicago, Illinois
B.A., Colorado College, 1947
- CONANT, GEORGIA ISABELLE, *w.*.....Chicago, Illinois
B.A., Ashland College, 1948

- DALBECK, RUTH BALDWIN, *a.* No. Hollywood, California
B.A., College of the Pacific, 1947
- DONNELLY, DOROTHY M., *a.w.sp.* Keokuk, Iowa
Iowa State Teachers College
- FINLEY, HAROLD M., *sp.* Gary, Indiana
B.S., Northwestern University 1933
D.B., Chicago Theological Seminary, 1944
- HAGEN, MARION RUTH, *a.w.sp.* St. Paul, Minnesota
B.A., University of Minnesota, 1943
- HAGQUIST, DOROTHY ELLEN, *a.w.sp.* Santa Monica, California
Ph.B., College of the University of Chicago, 1948
- HOLLERORTH, BARBARA ELIZABETH, *a.w.sp.* Cedar Falls, Iowa
University of Chicago
- JULIAN, JOYCE PATRICIA, *a.w.sp.* Maiden Rock, Wisconsin
B.S., River Falls State Teachers College, 1948
- LOVDJIEFF, CRIST S., *a.* Walsenburg, Colorado
B.A., Leland Stanford, 1948
- MAHOOD, LELAND H., *a.w.sp.* Chicago, Illinois
B.A., Whittier College, 1943
- RICE, CYNTHIA MARGARET, *a.w.sp.* Freewater, Oregon
B.A., Whitman College, 1948
- STONE, LOLITA ELIZABETH, *w.sp.* Miami, Florida
University of Chicago
- WILLIAMS, WILLIAM DAVID, *a.w.sp.* Condon, Oregon
B.A., College of Idaho, 1944

Candidates for Advanced University Degrees

- MARIS, MARVIN E., *s.a.w.sp.* Frankfort, Indiana
B.A., Albion College, 1925
D.B., Garrett Biblical Institute, 1927
A.M., Northwestern University, 1928
- YEAGER, IVER FRANKLIN, *a.w.sp.* Chicago, Illinois
B.A., Macalester College, 1944

Students-at-Large

- GILBERT, MARY ELIZABETH, *s.* Chicago, Illinois
B.A., Wellesley College, 1942
- GRAYMONT, BARBARA, *a.w.sp.* College Park, Maryland
B.A., University of Maryland, 1948
- HILL, CHRISTINE FLANAGAN, *sp.* Chicago, Illinois
University of Chicago
- HOAG, EDWARD J., *s.* Peoria, Illinois
B.A., University of Iowa, 1942
- KLAUSLER, ALFRED PAUL, *w.* Chicago, Illinois
Concordia College & Seminary
- KLEIHAEUER, FREDERICK HOPKINS, *a.w.* Chicago, Illinois
B.A., Cornell College, 1936
D.B., Garrett Biblical Institute, 1938
- MCCLURG, HELEN, *a.w.sp.* Oklahoma City, Oklahoma
B.A., University of Oklahoma

- MICHAEL, HAROLD L., *s.* Sycamore, Illinois
 Ph.B., University of Chicago, 1923
 D.B., Chicago Theological Seminary, 1925
- MILLION, RUTH HATFIELD, *s.* Chicago, Illinois
 B.A., Georgetown College, 1943
 M.M., American Conservatory, 1946
- NELSON, CARL JULIUS, *w.sp.* Faribault, Minnesota
 University of Minnesota
- OLSON, JUNE A., *w.* Chicago, Illinois
 B.A., Baptist Missionary Training School, 1948
- PARKER, ROBERT L., JR., *s.* Mayfield, Kentucky
 B.A., Howard University, 1947
- PIEPER, PAUL FREDERICK WILLIAM, *s.* Lena, Illinois
 B.A., Wittenberg College, 1947
- PRIESTAP, DONALD FRANKLIN, *sp.* Detroit, Michigan
 B.A., Elmhurst College, 1949
- PUGH, BERKELEY D., *a.w.sp.* Cherrapoonji-Assam, India
 Serampore College, 1944
- RANKIN, WILEY ROBERT, *s.* Oberlin, Ohio
 B.A., Iowa State University, 1937
 D.B., Yale Divinity School, 1940
 A.M., Yale Graduate School, 1942
- STARK, WALTER WILLIAM, *a.w.sp.* Springport, Michigan
 B.A., Berea College, 1948
- STINCHCOMB, MAXINE K., *s.* Chicago, Illinois
 B.A., Heidelberg College, 1945
- VON RIESEN, RONALD, *sp.* Chicago, Illinois
 B.A., Bethel College, 1942

SUMMARIES

Fellows	2
Candidates for D.B. Degree	48
Candidates for A.M. Degree	39
Candidates for Advanced University Degrees	2
Students-at-large	19
World Church Fellows	5
Total	115

SOURCES OF STUDENTS

Denomination		Denomination	
Congregational Christian	81	Unitarian	1
Methodist	13	Church of God	1
Baptist	12	Friends	1
Evangelical and Reformed	11		
Presbyterian	6	<i>Colleges and Universities</i>	
Mennonite	5	From private colleges and universities	
Disciples	2	(denominational)	50
Episcopal	2	From private colleges and universities	
Evangelical United Brethren	2	(nondenominational)	42
Lutheran	2	From state and municipal colleges and	
Église Nationale Vaudoise	1	universities	40
Evangelical (German)	1	From foreign universities	10
Swedish Covenant	1		

COLLEGES, UNIVERSITIES, AND SEMINARIES

REPRESENTED IN THE CHICAGO THEOLOGICAL SEMINARY STUDENT BODY OF 1948-49

- Albion, Alma, Anderson, Antioch, Ashland,
Aurora
- Baptist Missionary Training School, Beloit,
Berea, Bethel, Bluffton, Boston Univer-
sity
- Carleton, Carroll, Central (Mo.), Coe, Col-
lege of Idaho, College of the Pacific,
Colorado College, Columbia, Concordia,
Cornell College, Culver Stockton
- Dartmouth, DePauw, Doane, Doshisha,
Drake, Drury, Duke
- Elmhurst, Eureka, Evansville
- Friends University, Fuh Tan (China)
- Georgetown, George Williams
- Heidelberg, Howard University
- Indiana Central College, Iowa State Teach-
ers College
- Kwansei Gakuin University (Korea)
- Leland Stanford
- Macalester, Madras Christian College (In-
dia), Manchester University (England),
Michigan State, Moorhead State Teach-
ers College (Minn.)
- Nebraska Wesleyan, North Central College,
Northwestern University
- Oberlin, Oklahoma City University, Okla-
homa A. and M., Olivet
- Pacific University, Peabody College for
Teachers
- Ripon, River Falls State Teachers College
- San Jose State College, Schauffler, Seram-
pore College (India), Simpson, Southern
Illinois University, Southern Union,
Southwestern, Southwestern Institute of
Technology, Syracuse University
- Texas College of Mines
- Union College, University of Chicago, Uni-
versity of Göttingen (Germany), Univer-
sity of Hawaii, University of Iowa, Uni-
versity of Lausanne (Switzerland), Uni-
versity of Maryland, University of Michi-
gan, University of Minnesota, University
of Missouri, University of North Carolina,
University of North Dakota, University of
Nebraska, University of Oklahoma, Uni-
versity of Omaha, University of Rochester,
University of South Dakota, University of
Uppsala (Sweden), University of Wash-
ington, University of Wichita, University
of Wisconsin
- Washington University, Wellesley, Western
Illinois State Teachers College, Whittier,
William Jewell, Wittenberg
- Yankton, Yenching University (China)

C.T.S. AWARDS, SPRING QUARTER, 1948

The Degree of Bachelor of Divinity Was Conferred upon

- JOHN ROBERT BROSS Chicago, Illinois
B.A., Columbia University, 1937
- MAXWELL RIESLAND GAULKE Houston, Texas
B.A., Anderson College, 1933
- NELSON ROBERT KESLER Garden City, Michigan
B.A., Albion College, 1945
- JOHN KENNETH KINNEAR Chicago, Illinois
B.A., Albion College, 1945
- JAMES WHITTIER MORRILL Chicago, Illinois
B.A., Oberlin College, 1938
- ANTHONY WAYNE MYERS Seattle, Washington
B.A., Pacific University, 1944
- KARL EDWARD OLSON Grand Rapids, Michigan
B.A., University of Michigan, 1940
- LEWIS FLETCHER PRESNALL Galesburg, Illinois
B.A., Nazarene College, 1936
- ORVAL WAYNE SAMPSON Chicago, Illinois
Southern Union College
- EUGENE ALVIN SCHNEIDER Hartsburg, Illinois
B.A., Elmhurst College, 1945
- JOHN RICHARD SCHWENKE Chicago, Illinois
B.A., Coe College, 1942
- MILES MATOYUKI SHISHIDO Paia, Maui, Hawaii
B.A., University of Hawaii, 1947
- LESTER EARL SMITH Council Bluffs, Iowa
B.A., North Central College, 1945
- LESTER WILLIAM SPERBERG Detroit, Michigan
B.A., University of Michigan, 1940
- GRAFTON MCCREADY THOMAS Hinsdale, Illinois
B.A., Olivet College, 1938
- PAUL FREDERICK UMBECK Champaign, Illinois
B.A., Elmhurst College, 1941

The Degree of Master of Arts Was Conferred upon

- GENEVIEVE MAY DILTS Hesston, Kansas
B.A., Friends University, 1944
- RONALD JOSEPH GOLDMAN Carmunnock, Scotland
B.A., Manchester University, 1944, B.D., 1947

- MARTHA PAULINE HAYS Barry, Illinois
 B.Ed., Western Illinois State Teachers College, 1943
- HELEN NILES MESERVE Newton Highlands, Massachusetts
 B.A., Wellesley College, 1943

The Degree of Doctor of Divinity (honoris causa) was conferred upon

- PERRY DICKINSON AVERY
 Chicago Theological Seminary, 1934, Minister of Grand Avenue Congregational Church,
 Milwaukee, Wisconsin
- THOMAS LeROY CROSBY
 Minister of First Congregational Church, LaGrange, Illinois
- HAROLD EDWARD FEY
 Managing Editor of *The Christian Century*
- ARTHUR DOUGLASS GRAY
 Chicago Theological Seminary, 1934, Minister of the Church of the Good Shepherd, Chicago
- WALTER SCHLARETZKI
 Director of the Southern Area of the Congregational Christian Conference of Illinois

Entrance Scholarships for the Year 1948-49 Were Awarded to

- DOROTHY MARIE DONNELLY Keokuk, Iowa
 Iowa State Teachers College
- JAMES MOODY GUSTAFSON Scranton, Kansas
 B.S., Northwestern University, 1948
- KEITH EDWIN HERREMAN Milwaukee, Wisconsin
 B.A., University of Wisconsin, 1948
- DANIEL CARR TYSON Cambridge, Nebraska
 Doane College
- WILLIAM DAVID WILLIAMS Condon, Oregon
 B.A., College of Idaho, 1945

Junior Fellowships for the Year 1948-49 Were Awarded to

- PAUL ABRAHAM ALBRECHT Newton, Kansas
 B.A., Bethel College, 1947
- DONALD LeROY BERRY Goshen, Indiana
 B.A., Goshen College, 1947
- YOSHIO FUKUYAMA Crete, Nebraska
 B.A., Doane College, 1943
- MARY ELIZABETH WILLIAMS Nashville, Tennessee
 B.S., Peabody College for Teachers, 1947
- EDWARD ADAIR HAWLEY (Honorary) East Lansing, Michigan
 B.A., Michigan State College, 1944

World Church Fellowships for the Year 1948-49 Were Awarded to

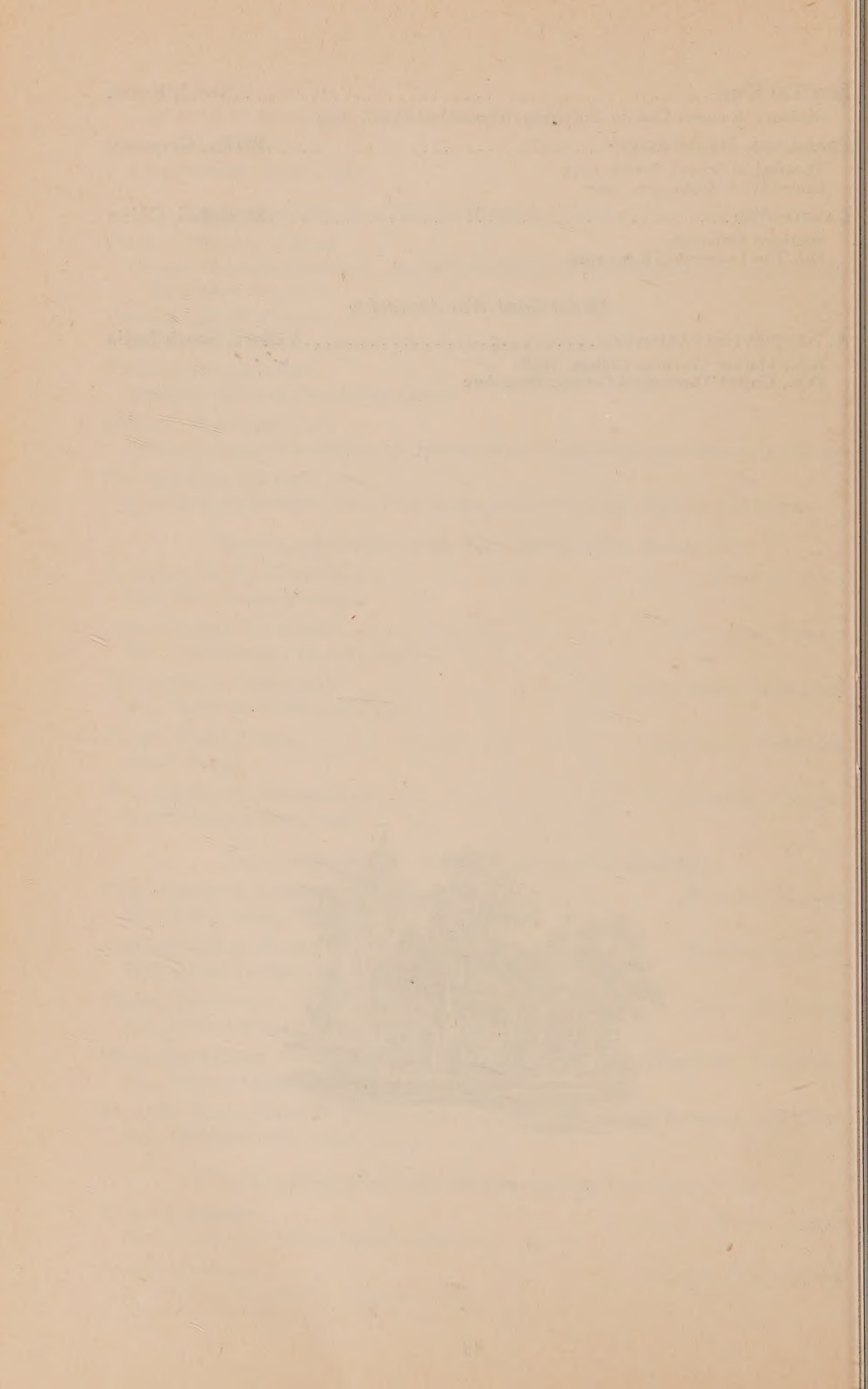
- TAIZO FUJISHIRO Kyoto, Japan
 A.M., Theological School, Doshisha University, 1942
- ALFRED JARMANN Clarens, Switzerland
 B.A., Clerical Gymnasium, Lausanne, 1943
 License in Theology, University of Lausanne, 1948

- EUN TAI KIM.....Seoul, Korea
 Diploma, Kwansai Gakuin University, Theological Dept., 1943
- FRANZ VON HAMMERSTEIN.....Berlin, Germany
 Theological School, Bethel, 1945
 University of Göttingen, 1947
- LAYTON WU.....Shanghai, China
 Southern University
 Fuh Tan University, B.A., 1929

Special Grant Was Awarded to

- A. SANJEEVI SAVARIRAYAN.....Vellore, South India
 B.A., Madras Christian College, 1938
 D.B., United Theological College, Bangalore







The Henry M. Hooker Hall

